### UNOFFICIAL CO

0629731034 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds

Date: 10/24/2006 10:45 AM Pg: 1 of 6

This Document Prepared By and After Recording Return to:

Steven K. Norgaard, P.C.

493 Duane Street, Suite 400

Glen Ellyn, Il in pis 60137

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM THE 5107 N. CLARK CONDOMINIUMS

THIS FIRST AMENDMENT is made and entered into as of the 2 nd day of October, 2006, by Blue Sky 5105, LP, an Illinois lineited partnership.

#### WITNESSETH:

WHEREAS, on or about June 6, 2006, Blue Sky 5105, LP, an Illinois limited liability company (the "Declarant"), caused to be recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder"), that certain Declaration of Condormium Ownership for The 5107 N. Clark Condominiums as Document No. 0615718017 (the "Declaration"), made by Declarant and affecting the real property legally described in Exhibit A attached h reto and made a part hereof (the "Property"); and

WHEREAS, the Declaration consisted of a Plat of Survey (the "P at of Survey") identifying all of the condominium units on the Property and subject to the Declaration and

WHEREAS, certain portions of pages 1 and 2 of the Plat of Survey are in error or incomplete and the Declarant desires to replace the pages with revised, corrected pages 1 and 2;

WHEREAS, Section 3.1 of the By-laws attached as Exhibit D to the Declaration incorrectly states that the Board of Managers elected by the Unit Owners shall consist of five (5) members when it should state that the Board of Managers shall consist of three (3) members; and

WHEREAS, Section 17.8 of the Declaration authorizes the Declarant to change or modify any part of the Declaration to correct clerical or typographical errors.

NOW, THEREFORE, the undersigned states as follows:

RECORDING FEE DATE 10-24 COPIES O

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_	All capitalized terms which are used but which are not defined herein shall have the
1.	All capitalized terms which are used but which the hot desired
respective me	eanings ascribed to such terms in the Declaration; and
TOOP COLL.	· V

- 2. Pages 1 and 2 of the Plat of Survey attached to the Declaration are hereby replaced by the revised pages 1 and 2 attached hereto as Exhibit B.
- 3. Section 3.1 of the By-Laws attached to the Declaration is amended by replacing the fourth sentence thereof with the following:

"At the initial meeting of the Unit Owners, the Unit Owners shall elect the Board consisting of six (6) members."

IN WITH SS WHEREOF, the undersigned has executed this First Amendment as of the day and year first above written.

By: Kevin Demaret, Pre	esident	
State of Illinois	)	TC
County of Cook	)	-045

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_ Kevin Demaret \_\_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such President signed, sealed and delivered said instrument as the free and voluntary act and deed of the limited liability company for the uses and purposes therein set forth.

Given under my hand and official seal, this 200 d

OFFICIAL SEAL STEVEN K NORGAARD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/05/07

Notary Public

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

THE SOUTHERLY 53.38 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINES OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 12 TO 18, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAU'S ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

EXCEPT THAT PART LYING ABOVE A HORIZONTAL PLANE OF 23.38 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 35.40 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MORTHWEST CORNER OF SAID SOUTHERLY 53.38 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 27 JECONDS EAST ALONG THE NORTHERLY LINE OF SAID SOUTHERLY 53, 58 FEET, A DISTANCE OF 74:32 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 33 SECONDS EAST, 22.37 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES 27 SECONDS WEST, 72.85 FEET TO THE WEST LINE OF LOT 2; THENCE NORTH 03 DEGREI S, 48 MINUTES, 39 SECONDS WEST 22.42 FEET TO THE POINT OF BEGINNING,

ALSO EXCEPT THAT PART LYING ABOVE A F. PRIZONTAL PLANE OF 23.58 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 35.40 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE HORIZONTAL BOUNDARIES! ROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2. THENCE NORTH 03 DEGREES, 48 MINUTES, 39 SECONDS WEST ALONG THE WEST LINE THEREOF 21.76 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 17.72 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 42 SECONDS EAST 4.06 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 15.59 FZET; THENCE NORTH 00 DEGREES, 03 MINUTES, 42 SECONDS WEST 4.57 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 9.58 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 42 SECONDS EAST 4.59 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 25.73 FEET; THENCE SOUTH 00 DECRETS, 03 MINUTES, 42 SECONDS EAST 14.12 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 18 SECONDS VEST 32.87 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 42 SECONDS EAST 3.50 FEET TO THE SOUTH LINE OF LOT 2; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST ALONG SAID SOUTH LINE 32.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Street Address: 5107 N. Clark

Chicago, IL 60640

P.I.N.:

14-08-304-049-0000

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## **UNOFFICIAL COPY**

#### **EXHIBIT B**

(Revised Plat of Survey Attached)

Property of Cook County Clark's Office

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## EXHIBIT

# ATTACHED TO 1024731034

Dody: 0629731034 Fee: \$34.00 Eugen: "Gone" Moore RHSP Fee: \$10.00 Cook County Hacorder of Deeds

10-24-06 DOCUM

SEE PLAT INDEX