UNOFFICIAL COPY

CACNAMOR 2 of 2 1 8357624

Doc#: 0629733148 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2006 01:10 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexingtor, KY 40576-1606
414511682022

Prepared by: Maria Barreras

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0610415074, at Volume/Book/Reel Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MAD'S A PART THEREOF.

IN WITNESS WHEREOF, JPM grgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of September, 2006.

Randy Sese, Bank Officer

BOX 334 CTI

3dh

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of September, 2006, before me the Undersigned, a Notary Public in and for said State personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hea/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

OFFICIAL SEAL OSCAR PERALES

NOT ARY ALTSLIC - ARIZONA MARTUOPA COUNTY My Comm. Expirus Nov. 21, 2009

My Commission Expression

Notary Public

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008357624 NA

STREET ADDRESS: 1924 W. WELLINGTON AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-213-036-0000

LEGAL DESCRIPTION:

LOT 169 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF IL.

/4 OF
STAN, IN

OPECOOP COUNTY CLERK'S OFFICE THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD MGR 10/11/06