## **UNOFFICIAL COPY**

062K173476	
062973486a	ľ

## MECHANIC'S LIEN

Doc#: 0629734060 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 01:39 PM Pg: 1 of 2

State of			_
County of COOK			
Before me, the undersigned who duly sworn says that he is (the	Notary Public, personally appeared _ lienor herein) (the agent of the lienor	SONGCHAI	SRICHINDA
and that in accordance with a contr	inerior nerein) (the agent of the lience of	r herein) whose addi	16-606/2
	or furnished labor, services or materi		
000	PLUMBING	JOB	scribe specially fabricated materials
on the following described regi propi	arty in	1	
State of /LCINOIS	erty III	OK	County,
(Describe real property sufficiently fo	r iden ification, including street and  N. LAKE WOOD  O, 11 - GOUTH	NUENUE	
oy GOLD BERG of	DEVELOPMENT	CORP.	owned
if which there remains unpaid nd furnished the first of the items or ems on	MARCH		of a pollars (\$ 13, 700 · a) and the last of the
ot in privity with the owner) that the	lienor served his notice to owner on LEGULAR MAN	, 20	and (if the lien is claimed by one
nd, (if required) that the lienor serve  0, by	(Method of Service) d copies of the notice on the contrac	t on	17/C
20bv	(Method of Service)		and on the subcontractor
nder	(Method of Service)	<u>.</u>	, and (if known) on the
		, by	(Method of Service)
			(Method of Selvice)

Mail Recorded Lien to:

East West Plumbing 2348 West Grand Avenue Chicago, Illinois-60612

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## **UNOFFICIAL COPY**

Signed this 18th day of October
Lienor: tast-Wast Phumbing
By: Strachai Sridinda Officer or Agent
State of
On October 18, appeared Song Lai VRI chinda 2006 before me, A Notary Public personally known to moderate VRI chinda
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the WITNESS my hand and official seal.
Signature Signature of Notary
AffiantKnown Produced ID
Type of ID Driner's Cicence. (Seal)
Permanent Real Estate Index Number(s): 14-32-126-018-0000 Address(es) of Real Estate: 2109 N. Lakewood, Chicago, Illinois 60614
Permanent Real Estate Index Number(s): 14-32-126-018-0000 Address(es) of Real Estate: 2109 N. Lakewood, Chicago, Illinois 60614

Lot 45 in sub block 7 of block 13 in Sheffield's addition to Chicago in section 32, township 40 North, Range 14, East of the third principal meridian, in Cook County, Illinois.