

UNOFFICIAL COPY



Doc#: 0629735080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 11:44 AM Pg: 1 of 2

STATEWIDE TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 825
Chicago, IL 60602
312-848-4243

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12064358

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **SHERMAN TAYLOR AND ANTIONETTE TAYLOR**, to **ARGENT MORTGAGE CO. LLC CORP.**, dated 1/16/2004 recorded in the Official Records Book under Document No. 0403047047, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **49300** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 440 N. Avers, Chicago, Illinois, being described as follows: LOT 8 IN HOWARD;S SUBDIVISION OF BLOCK 15 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: A.P.N.#16-11-128-031-0000 VOL. 552

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 25 day of 10, 2004.

FILEROOM

STATEWIDE TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 825
Chicago, IL 60602
312-848-4243

479831
2kg

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

[Handwritten Signature]

BY: ANGELICA CHAPA
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *[Handwritten Signature]*
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

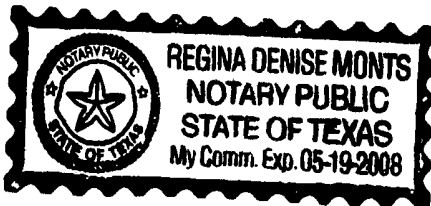
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGELICA CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
25th day of Oct 2004.

My Commission Expires:

[Handwritten Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Sherman Taylor, 440 N. Avers, Chicago, IL 60651
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 12064358//

*Mail To: Sherman Taylor
1833 W. Norwood
Chicago, IL 60660*