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HOFY NTC573/1 RELEASE DEED

Illinois Statutory

For the protection of the owner, this Release shall be filed with the County Recorder In whose office the Mortgage or Deed of Trust Was filed.

Doc#: 0629735107 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/24/2006 02:27 PM Pg: 1 of 3

REPUBLIC TITLE CO.

RECORDER'S STAMP

Know A!'. Men by These Presents, The <u>EVANSTON BANK N/K/A GREATBANK CHICAGO</u> of the County of COOK, State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto <u>GORDON B. WRIGHT</u> of the County of <u>COOK</u>, State of <u>ILLINOIS</u> all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain <u>MORTGAGE AND ASSIGNMENT OF RENTS</u> bearing date the <u>11TH</u> day of <u>AUGUST A.D., 1978</u> and recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on <u>AUGUST 16</u>, 1978 as Document No. <u>24586532 AND 24586533</u> to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of <u>COOK</u>, State of <u>ILLINOIS</u>, as follows to wit:

SEE ATTACHED DESCRIPTION

Permanent Index Number(s) 11-30-102-009-1013 Address: 434 ELMWOOD, UNIT 1, EVANSTON, IL 60202. Dated this 25TH day of SEPTEMBER, 2006

Sandy Johnson //
Loan Servicing Officer, AVP.

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Sandy Johnson</u> . personally known to me to be the same person whose it ame subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of September, 20 06

My commission expires on September 10, 2009, Word Yee

Notary Public Purgan

Continue

SEA

OFFICIAL SEAL
CAROL LEE GAVIGAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/10/09

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0629735107 Page: 2 of 3

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MARINE THE COL

NAME and ADDRESS of PREPARER:

MAIL TO:

GORDO

QOI É

'LER' **GREATBANC LOAN OPERATIONS** 1615 VOLLMER ROAD FLOSSMOOR, IL 60422

Gordon B. Wright

RELEASE DEED FROM

0629735107 Page: 3 of 3

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Property Address:

434 ELMWOOD, UNIT 1. **EVANSTON IL 60202**

Legal Description.

UNIT NO. 434-1 IN AUSTIN-ELMWOOD COURTYARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOTS 4, 5 AND 6, TAKEN AS A TRACT. IN THE RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 23. 40 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 17.0 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS DEL MENDMS.
) PERCENTAGE.

11-30-102-009-1013, ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24521820 AND AMENDED BY AMEND MENTS RECORDED AS DOCUMENT 24552304 AND 24562687 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: