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Doc#: 0629739070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/24/2006 02:26 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation)	
)	
Plaintiff,)	NO: 04M1 450621
vs.)	
)	RE: 6223 S. JUSTINE ST
SECURITY NATIONAL,)	Et. al.)
)	
Defendants,)	ROOM 1109

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received full payment of \$674.56 hereby Releases the judgment(s) \ Litigation Costs entered FEBRUARY 7, 2006 against defendant(s) SECURITY NATIONAL SERVICING CORP, ET AL in the amount of \$674.56.

For the protection of the owner or recipient he/she must file this release with the Recorder of deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:
~~Robyn Edwards~~ ~~XXXX~~ Sheryl Talbot
15W030 N. Frontage Rd #100
Burr Ridge, IL 60527

CY-7469

MARCH 2, 2006

SCOTT SACHNOFF
Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL
Attorney for Plaintiff
30 North LaSalle Room. 700
Chicago, IL 60602
Telephone 312-744-8791
Atty No. 90909

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Return To:
Thomas J. Condon, Jr.
City of Chicago, Dept. of Buildings
121 N. LaSalle St., Room 904
Chicago, IL 60602
Box 241

IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

Release of Notice of Violation

Claimant, City of Chicago, a municipal corporation, in the County of Cook, State of Illinois, by virtue and authority granted by Chapter 65, Section 5/11-31-1(e) of the Illinois Compiled Statutes (1992), Chapter 13-9 of the Chicago Municipal Code, John E. Knight, Building Commissioner, City of Chicago, hereby files its release of notice of violation in favor of the following described property, to wit:

Property Index Number: 20-17-326-010

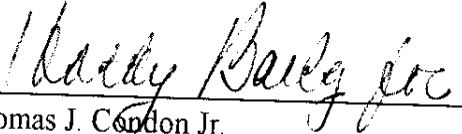
Commonly known as: 6223 South Justine

The City of Chicago authorizes the release of the notice of violation for:

Document Number(s): NV Doc 0410422161 4-13-04

LOT 38 IN THEODORE P SHANT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I, Thomas J. Condon, Jr., Director of Fast Track Demolition, City of Chicago, Building Department, do hereby certify that the above information is a true and accurate reflection of the records of this office.



Thomas J. Condon Jr.
Director of Fast Track Abatement

Date: February 16, 2006