09/20/06 Date:

Doc#: 0629840066 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2006 10:23 AM Pg: 1 of 3

Order Number:

2000

000591075

Ticor Title Insurance

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED APRIL 6, 2004 AND RECORDED APRIL 27, 2004 AS DOCUMENT NO. 0411842089 MADE BY CHRISTOPHEF, B CRUMP AND CORINNE L. GOODMAN TO MORTGAGE ELECTRONIC REGISTRATION SYS (EMS, INC., ("MERS"), NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC. TO SECURE AN INDEBTEL NESS IN THE AMOUNT OF \$293,000.00. MORTGAGE DATED MARCH 29, 2006 AND RECORDED MAY 31, 2006 AS DOCUMENT NO. 0615122156 MADE BY CORINNE L. GOODMAN AND CHRISTOPHER B. CRUMP TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR E-LOAN INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$85,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. 'The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anthony J. Zielinski

Telephone No.: (773) 549-1100

County of County of This Instrument was acknowledged before me on

Insurance Company.

Notary Public

My commission expires on

Prepared by: Anthony J. Zielinski

Address:

1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657

Return to:

CHRISTOPHER CRUMP 520 W. HURON ST

CRTOPRLS

UNIT #611

CHICAGO, ILLINOIS 60610

OFFICIAL SEAL TONY ZIELINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/29/2009

(Signature of Notary)

- 20 by Krystel Sunkeyas (afficient for agent of) Ticor Title

0629840066 Page: 2 of 3

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 17-09-118-015-1107

Common Address: 520 W. HURON ST

UNIT #611

CHICAGO, ILLINOIS 60610

Legal Description:

PARCEL 1:

UNITS 611 AND PUBS-41 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-107 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.



1511 W. BARRY STREET, CHICAGO; ILLINOIS 60657

(773) 549-1100

FAX:

092006

PRCFESSIONAL MORTGAGE PARTNERS 2626 WARRENVILLE ROAD STE 200 DOWNERS GROVE, ILLINOIS 60515

Attention:

EVA

LOAN NUMBER:

0124361915

BORROWER: C

CHRISTOPHER CRUMP

ESCROW NUMBER:

NC 591075

GUARANTEE NUMBER:

20(0 000591075

PROPERTY LOCATION: 520

520 W. HURON ST

UNIT #611

CHICAGO, ILLINOIS 60610

Please be advised that, in accordance with your instructions, we have closed and completely disbursed the proceeds of the aforementioned Mortgage in the amount of \$378,000.00.

The said mortgage is a valid first lien and there are no outstanding or unpaid assessments on said premises.

A mortgagee's title policy, subject only to approved exceptions, will be issued as of the date above mortgage was recorded.

We at Ticor Title appreciate this opportunity to serve you in this manner. If there is anything that we can do assist you in connection with this transaction, please feel free to call.

Sincerely,

Anthony J. Zielinski

(31:2)621-5000