UNOFFICIAL COPYMILLER

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: _ARRY SEAQUIST 405 RIDGE CIR

REAM OOD, IL 60107

Doc#: 0629843026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2006 11:20 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compar, #*.127061178 "SEAQUIST" Lender ID:P44001/200328987 Cook, Illinois IMERS #: 100014720008433828 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FINOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION holder of a certain mortgage, made and executed by LARRY SEAQUIST AND MARGARITA SEAQUIST, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC FLEGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.F.GIS FUNDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/03/2005 Recorded: 11/23/20(5 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0532741244, does hereby acknowledge flag it has received full payment and satisfaction of the same, and in consideration threeof, does hereby cancel and discharge said mortgage.

Legal: Lot 1379 in Woodland Heights, Unit 4, being a subdivision in Section 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office July 1, 1960 as Document 17,908,375 in Cook County, Illinois.

Assessor's/Tax ID No. 06-24-303-003

Property Address: 405 RIDGE CIRCLE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION On September 20th, 2006

DION CHESSAR, Assistant Secretary

Span

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SATISFACTION Page 2 02 NOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino**

On September 20th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

'MITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

OR COOK COUNTY CLARKS OFFICE Prepared By: Mary Earl (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 **866-430-0675**