FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

Doc#: 0629846130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2006 02:22 PM Pg: 1 of 3

Loan No 000000001990353404

OF TITLES IN WHOSE

MORTGAGE OR DEED OF TRUST WAS FILED.

THE

OFFICE

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indext dress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Krista Alica And Dayne Ashbaugh, Her Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats sever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 2004, and recorded on December 13, 2001, in Document 0434846174 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the Councy of Cook, State of Illinois, to wit:

PIN16-05-125-005 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 936 N. HAYES AVENUE, OAK PARK, IL, 60302-0000

Witness my hand and seal September, 25, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley Harris Vice President



STRIPSH.

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 25, 2006

Debra Wrinkle - 59339

Notary Public

Lifetime Commission

Prepared by: Kimberly Y Wilson Record & Return to:

Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025

MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001990353404

County of: Cook Investor No: 433 Investor Category:

JIAM

Investor Loan No: 1697701306

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Property Address: 936 N. HAYES AVENUE

OAK PARK, IL 60302

PIN #: 16-05-125-005

LOT 5 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND TO, ILLIN, FEET OF COUNTY CLOTHES OFFICE THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 65 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.53 FEET AND EXCEPT THE SOUTH 33