## **UNOFFICIAL COPY**

THE FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0629847093 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2006 09:17 AM Pg: 1 of 3

Loan No. 4800680319

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR HOMESIDE LENDING, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD H PARK, its/his/hers/their, heirs, legal representatives and assigns all right latte, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 15, 1993, and recorded on December 21, 1993, in Volume/Book Page Document 03050608 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04212030161062 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 100 RADCLIFFE CT, GLENVIEW, IL, 60025

Witness my hand and seal September 15, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR LOMESIDE LENDING, INC.

Clothis

DEREK WILLIAMS

Vice President

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September \$\( \big( 5, 2006.) \)

Notary Public Lifetime Commission

Loan No: 4800680319

County of: COOK Investor No: 429

Investor Category:

In COOK COUNTY CLEAKS OFFICE Investor Loan No: 1661519695

Prepared by: VICTORIA TOWNES

Record & Return to:

Chase Home Finance LLC Reconveyance Service

780 Kansas Lane, Suite

Monroe, LA 71203

Min: 100010980001453975

MERS Phone, if applicable: 1-888-67

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## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION

UNIT 49-L-G-100, IN PRINCETON VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN PRINCETON VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COND RECORDED AS DOCUMENT NUMBER 89305376 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, PA.
O/COOPE ILLINOIS.