THIS INSTRUMENT PREPARED SOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIV

KALAMAZOO, MI 490Ø9 1003639919

0629847107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2006 09:45 AM Pg: 1 of 3

GWEN GALVAN PO Date: 08/22/2006

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEFT OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GWEN L GALVAN

to INDYMAC BANK, FSB dated August 13, 2003 calling for the original principal sum of dollars (\$212,350.00), and recorded in Mortgage Record, page and/or instrument # 0326029145, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1004 CORNELL LN SCHAUMBURG, IL - 60 104

Tax Parcel No. 07294070030000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of September, 2006. Cortico

INDYMAC BANK, FSB

Ву

DARRYL K.\WILLIAMS

VICE PRESIDENT lts

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1003639919 GWEN GALVAN

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State of MICHIGAN)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>September</u>, <u>2006</u>, personally appeared <u>DARRYL K. WILLIAMS</u>, <u>VICE PRESIDENT</u>, of

INDYMAC BANK, FSB

who as such officers for and cnils behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SHANA L MCCLUSKEY

SHANA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoc May Commission Expires Aug. 25, 2012

Asing in the County of Kalamazoc

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1003639919

The land referred to in this Commitment is described as follows:

LOT 6178 IN SECTION 1 IN WEATHERFIELD UNIT NUMBER 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON MARCH 16, 1966 AS DOCUMENT NUMBER 19767899, IN COOK COUNTY, ILLINOIS.

