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Doc#: 0629856087 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2006 12:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

~~Assignment of Mort 9994~~
COVER SHEET

94
P-3
M4
CE

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Parcel: 06-06-200-045-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4671425 00010

JANKA, AMY

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank of Indiana located at 3232 Newmark Drive, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage dated 4/28/2006 executed by:

Trustor(s) **AMY JANKA** **BRIAN C. MELTON**

to for "NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA" recorded 5/9/2006 as Instrument No.: 0672905289 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1245 BRADLEY CIR, ELGIN IL 60120**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 5/3/2006 to be executed the Date of Filing/Recording

National City Mortgage, a division of National City Bank of Indiana

State of OHIO County of MONTGOMERY

~~JEFF BLUM, SUPERVISOR~~

On 6/29/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared JEFF BLUM, SUPERVISOR of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

This Instrument Prepared By:

Julie Farris (937) 910-1844

After Recording Return To:

National City Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800

Jill S. Heatherly
Jill S. Heatherly, Notary Public in and for the State of OHIO
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04-08

Record First

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JANKA-4671425

LEGAL DESCRIPTION

UNIT 20-4-1245C IN PRINCETON WEST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST S1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST ¼ OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS

PARCEL ID NUMBER: 06-06-200-045-0000; 06-06-200-047-0000; 06-06-200-048-0000

ALL UNDERLYING PINS

COMMONLY KNOWN AS: 1245 BRADLEY CIRCLE
ELGIN IL 60120