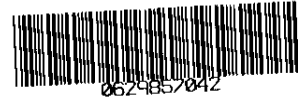


UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0629857042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2006 09:16 AM Pg: 1 of 3



ND



satis



9921527949

SATISFACTION

CHARTER ONE BANK, N.A. #:9921527949 "LADAO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DANILO H LADAO AND ROSA F LADAO, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/20/2002 Recorded: 09/12/2002, in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021001762, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

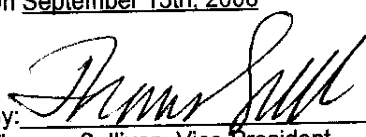
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-13-113-008-0000

Property Address: 7639 MAPLE STREET, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On September 13th, 2006

By: 
Thomas Sullivan, Vice-President



SV
MY
P
RY

UNOFFICIAL COPYSTATE OF Rhode Island
COUNTY OF KENT

On September 13th, 2006 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



GRACIE E. UPCHURCH

Notary Expires: 08/29/2007 #52047

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, SUITE 215, WARWICK, RI 02915 (888) 708-3411



UNOFFICIAL COPY

0021001762

1656/0077 21 001 Page 1 of 6

2002-09-12 11:32:35

Cook County Recorder

34.00

This document is a **CHARTER ONE BANK**
MORTGAGE DIVISION
 1804 N. NAPER BLVD., STE 200
 NAPERVILLE, ILLINOIS 60563



0021001762

When recorded, please return to:

CHARTER ONE BANK, N.A.
 Consumer Lending - EV950
 65775 Erieview Plaza
 Cleveland, OH 44114

9921527949

State of Illinois

Space Above This Line For Recording Date

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is August 20, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

DANILO H LADAO AND ROSA L LADAO

7639 MAPLE STREET
 MORTON GROVE, Illinois 60053

MAIL TO ➤ BOX 352

LENDER: is a corporation organized and existing under the laws of the United States of America
CHARTER ONE BANK, N.A.
 1215 SUPERIOR AVENUE
 CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 235 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF PART OF THE EAST
 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MAINE TOWNSHIP ALL IN COOK
 COUNTY, ILLINOIS.

09-13-113-008-000

The property is located in Cook at 60053
 (County) (City) (ZIP Code)
7639 MAPLE STREET MORTON GROVE
 (Address) (City)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
 A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 57,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on August 26, 2007.

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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(page 1 of 6)