

# UNOFFICIAL COPY

3570006

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530



Doc#: 0629857135 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/25/2006 12:02 PM Pg: 1 of 3

Loan Number: 0060927571 - 9701

FF65436  
Box 254

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/29/04 , made and executed by **MONIKA GRECZEK**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.  
**RECORDED ON 9/7/04 AS DOCH# 0425104095**  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred fifteen thousand one hundred and 00/100 (\$ 215,100.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Box 254

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/29/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

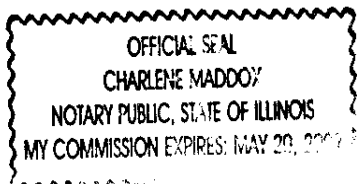
State of Illinois

County of Cook } ss.

On 07/29/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)  
CHARLENE MADDOX



Loan Number: 0060927571 - 9701

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T. R TITLE INSURANCE COMPAN  
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000548207 oc

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 28 IN BLOCK 11 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE WEST 33 FEET THEREOF BEING A RAILROAD RIGHT OF WAY), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Box 254