

# UNOFFICIAL COPY



Doc#: 0629802047 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2006 08:56 AM Pg: 1 of 2

492758  
3 of 3  
WAMU Loan No. 3062555358  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
Washington Mutual Bank, FA  
7757 Bayberry Road  
Jacksonville, FL 32256  
ATTN: SANELA SESLIJA - JAXG1010

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Washington Mutual Bank, FA**

whose address is 7757 Bayberry Road, Jacksonville, FL 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**CITIMORTGAGE, INC**

located at:

1000 Technology Dr, O'Fallon, MO 63304-2268

(Assignee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK.

Official Records on:

Original Loan Amount: \$189,150.00

Mortgage Date: October 4, 2006

Original Mortgagor: **JOHNNY J JOHNSON and SANDY MILLER**

Trustee:

Instr #:

Doc #: 06 29802046

Cert #:

Book:

Legal:

Mortgagee: Washington Mutual Bank, FA

Section:

Lot:

Block:

Property/Tax ID:

Group #:

Address: **4522 W WILCOX, CHICAGO, IL, 60624**

Date: 10/03/2006

Washington Mutual Bank, FA

*R. Mannel*  
R. MANNEL, VICE PRESIDENT

*Erica Martin*  
ERICA MARTIN, WITNESS

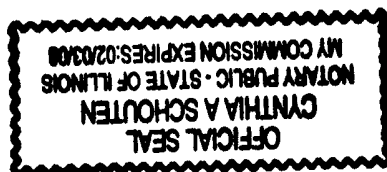
STEWART TITLE OF ILLINOIS  
240 LaSalle Street  
Chicago, IL 60602  
312.848.4243  
District 14

STATE of ILLINOIS, COUNTY of COOK

The foregoing instrument was acknowledged before me this 3rd day of October, 2006 by R. MANNEL, VICE PRESIDENT and ERICA MARTIN, WITNESS of Washington Mutual Bank, FA, FL 32256, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Cynthia Schouten*  
Cynthia Schouten, Notary Public  
State of ILLINOIS at Large, My Commission Expires: 2/3/08

10/03/2006 Batch #: 0 SaleID:



*J. Mc*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT "A"

**File No.: 492758**

Lot 15 in block 3 in S. D Places addition to Chicago a subdivision in the east 3/4 of the northeast 1/4 of the northwest 1/4 of Section 15, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 16-15-106-029 (Volume number 561)

Property of Cook County Clerk's Office