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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Theresa Solis
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0629805109 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2006 11:15 AM Pg: 1 of 2

Date: August 30, 2006

Order Number: 2006-02683-DB

- Name of Mortgagor(s):
Nancy A. Kluth
- Mortgage information:
Mortgage recorded December 16, 2005 as document 0535043187 made by Nancy A. Kluth to Mortgage Electronic Registration Systems, Inc., as nominee for Fieldstone Mortgage Company, to secure a note in the originally stated principal amount of \$199,000.00
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 19-36-127-046-0000
Common Address: 8221 South Whipple St, Chicago, Illinois 60652
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Theresa Solis

State of Illinois
County of code

This instrument was acknowledged before me on 9/8/06 by Theresa Solis as
(officer for/agent of) Premier Title.

Eleanor Erickson
Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office