## V CERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: Theresa Solis
Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: August 30, 2006

Order Number: 2006-02683-DB

Vame of Mortgagor(s):

Vancy A. Kluth

2. Mortgage information:

Mortgage recorded December 16, 2005 as document 0535043186 made by Nancy A. Kluth to Mortgage Electronic Registration Systems, Inc., as nominee for Fieldstone Mortgage Company, to secure a note in the originally stated principal amount of \$42,700.00

- 3. The above referenced modifiage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage pervicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Pelease Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 19-36-127-046-0000

Common Address: 8221 South Whipple St, Chicago, Illinois 60652

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

Thereon Solis

State of Illinois

County of LOOK

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

9/8/06

by Theresa

a

Doc#: 0629805110 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/25/2006 11:18 AM Pg: 1 of 2

Signature of Notan

**Notary Public** 

My Commission expires on:

OFFICIAL SEAL
ELEANOR ERICKSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/27/08

(2006-02683-DB.PFD/2006-02683-DB/39)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office