## **UNOFFICIAL COPY**



Doc#: 0629813105 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/25/2006 02:26 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK	JPMORGAN CHASE BAI ONE, NA	NK NA ("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does JANIS L DEMARS AND RONALD H Department of the property of the State of Illinois applicable to the Illinois applicable to th	good and valuable considers hereby release, convey a EMARS  white title, interest, claim or considers, through or by a certain Interest of COOK	and its/his/their heirs, legal demand Mortgage dated Page NA recorded/ County, in
SEE ATTACHED		

**PALATINE** 

PIN 02133150270000

Property Address: 1125 E KITSON DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Spring

60074

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CHECK IF PARTIAL	- if checked, t	the following a	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	)f
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09/25/06

JPMORGAN CHASE EANK NA

ERIC HANLEY Its: Mortgage Officer Attest:

Its: Authorized Officer -00/4 Co

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corpo ation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS

00414511531860

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

RONALD H DEMARS AND JANIS L DEMARS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

## **Legal Description**

LOT 27 IN BLOCK 17 IN WINSTON PARK NORTHWEST UNIT NUMBER 2. BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY. COOK COUNTY CLOSERY'S OFFICE ILLINOIS A3 DOCUMENT NUMBER 17536792, AND RE-RECORDED JUNE 30. 1962 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.