UNDER GIAL COPY

Doc#: 0629815073 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/25/2006 09:45 AM Pg: 1 of 6



DC#: 0614443066 Fee: \$32.00 pene "Gene" Moore RHSP Fee:\$10.00 k County Recorder of Deeds
3: 05/24/2006 08:27 AM Pg: 1 of 5

This Instrument Prepared by:

Stephen F. Galler, Esq.
RS Homes I LLC
350 West Hubbard Street, Su
Chicago, Illinois 60610

After Recording Return to:

Stephen F. Potts, Esq. Law Officer of Stephen F. Potts 1900 Spring Road, Suite 508 Oak Brook, IL 6/523

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

Send Subsequent Tax Bills to:

Frank A. Sconza and Patricia T. Sconza 914 South Racine Avenue, Unit 101, Chi ago, Illinois 60607

PARTIAL ASSIGNMENT OF GROUND LEASE AT TO SPECIAL WARRANTY DEED

THIS PARTIAL ASSIGNMENT OF GROUND LEASE AND SPECIAL WARRANTY DEED ("Assignment and Deed") is made as of the 2nd day of May, 1000 between RS Homes I LLC ("Grantor"), whose address is 350 West Hubbard Street, Suite #301, Chicago, Illinois 60610, and Frank A. Sconza and Patricia T. Sconza, husband and wife, as Joint Tenants ("Grantee"), whose address is 707 S. Edgewood Lane, Mount Prospect, IL 60056.

WITNESSETH, that Grantor, for and in consideration of the sum of Tennollars (\$10.00) and other good and valuable consideration in hand paid, by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does ASSIGN, GRANT, BARGAIN, SELL AND CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of Granton right, title and interest in and to the various estates described in Exhibit "A" attached hereto and made a part nere of (collectively, the "Premises"), which consists of the condominium percentage interest ownership of (a) the buildings and improvements (pursuant to the Declaration, as hereinafter defined) located on the land, and (a) are undivided leasehold estate created by that certain Ground Lease by and between the Chicago Housing Authories, an Illinois municipal corporation, as Landlord, and Grantor, as Tenant, dated May 1, 2005, and recorded in the Office of the Cook County Recorder of Deeds on June 6, 2005 as Document No. 0515727118 as the same may be amended from time to time (the "Ground Lease"), which Ground Lease demises the land for a term (the "Term") of ninety-nine (99) years beginning on May 1, 2005 and ending on April 30, 2104.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the right and easements for the benefit of the property set forth in the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for The 914 South Racine Condominiums, a Condominium, as amended from time to time (the "Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

こ

eing re-recorded to correct Box 334

3

ACO6 0 3858

0629815073 Page: 2 of 6

UNOFFICIAL COPY Page: 2 of 5

This Assignment and Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

TOGETHER WITH all hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion or reversions, remainder, buildings, improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, forever.

And Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, its successors and assigns, that Grantor has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND the premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to: (1) current, non-delinquent real estate taxes and real estate taxes for subsequent years; (2) special manicipal taxes or assessments for improvements not yet completed and unconfirmed special municipal taxes or assecont ints; (3) the terms and provisions of the Declaration and any amendments thereto; (4) the terms and provisions of the Ground Lease including any amendments thereto or assignments or subleases thereof; (5) public, private and utility excements, including any easements established by, or implied from, the Declaration and any amendments thereto; (6) covenents, conditions and restrictions of record; (7) applicable zoning and building laws, ordinances and restrictions; (8) roads and highways, if any; (9) limitations and conditions imposed by the Act; (10) encroachments, if any, which do no materially, adversely impair the use and enjoyment of the Condominium as a residence or the parking space, if any, as a parking space for one passenger vehicle; (11) installments due after the date of the closing for assessments established gus uant to the Declaration; (12) matters over which the title company is willing to insure; (13) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (14) Grantee's mortgage, if any; and (15) leases, licenses and management agreements affecting the Parking Space, if any, and/or the Common Elements (as defined in the Declaration).

IN WITNESS WHEREOF, Grantor has signed these prosents as of the day and year first written above.

RS HOLIES ILLC,

an Illinois lir lited liability company

By: ABLA HOM S LLC, a Delaware limited 'ability company, its sole Member

By: LR ABLA LLC,

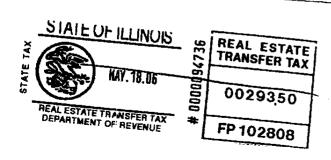
a Delaware limited liability company, its Manager

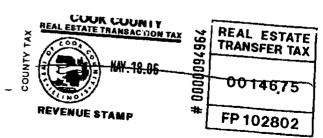
By: LR Development Company L &

a Delaware limited liability company, its sole Member

By: Its: Authorized Agent







0629815073 Page: 3 of 6

County Clark's Office

UNOFFICIAL COPY Page: 3 of 5

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Andrea M. Jones, a Notary Public in and for the County and State aforesaid, do hereby certify that Jacalyn M. Guon, as Assistant Vice-President of LR Development Company LLC, as sole member of LR ABLA LLC, as manager of ASI A HOMES LLC, as sole member of RS Homes I LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, and as the free and voluntary act of such limited liability company, on behalf of such limited liability company, for the uses and purposes there it set forth.

GIVEN, under my hand and notarial seal this 2nd day of May, 2006.

"OFFICIAL SEAL" ANDREA M. JANES

My Commission Expires 02/24/2007

February 24, 2007 ----

3

0629815073 Page: 4 of 6

UNOFFICIAL COPY Page: 4 of 5

ACCEPTANCE BY ASSIGNEE/GRANTEE

Grantee hereby accepts the foregoing Assignment and Deed and agrees to perform all of the obligations of
the "Tenant" under the Ground Lease which arise or accrue from and after the date hereof and which relate directly
and exclusively to the maintenance, repair, use and occupancy of the Unit.
afren Dertry
Name:
De la
from those collections
Name:
Herto Palreceas 10
10. T/ V
STATE OF ILLINOIS
) SS O
COUNTY OF COOK)
De Control De Control De de Constant de Constant de La Constant de
I, Notary Public in and for the County and State aforesaid, do hereby certify that Frank A Score in the County and State aforesaid, do hereby personally known to me to be the same person(s) whose
certify that Frank A Score individually personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrumer appeared before me this day in person and acknowledged that
he/she/they signed and delivered such instrument as his/he_'their own free and voluntary act, [and as the free and
voluntary act of such
@ attorney in-fact for Patricia T Son 29
GIVEN, under my hand and notarial seal tmr 4 day of May , 2006.
"OFFICIAL SEAL"
MOTARY &
PANTE OF DWAYNE COLLINS Not ary Fulfic
My Commission Expires:
8/28/26

0629815073 Page: 5 of 6

UNOFFICIAL CC

EXHIBIT "A"

LEGAL DESCRIPTION OF PREMISES

PARCEL 1: UNIT 101 IN THE 914 SOUTH RACINE CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

- (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHO D ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED 10 AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AS LESSOR, AND RS HOMES I LCC, AS LESSEE, DATED AS OF MAY 1, 2005, WHICH LEASE WAS RECORDED JUNE 6, 2005 AS DOCUMENT NUMBER 0515727118, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED IN 1(B) BELOW) FOR A TERM OF 99 YEARS (EXCEPT THE BUILDINGS AND IMPROVEMENTS ON THE LAND);
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 2 IN FLAT 1 ROOSEVELT SQUARE SUBDIVISION, A RESUBDIVISION OF BUCKLEYS SUBDIVISION, PART OF MACALASTER'S SUBDIVISION, AND SUBDIVISION OF BLOCK 14 OF VERNON PARK ADDITION TO CITICAGO, PART OF THE EAST HALF OF THE SOUTHWEST OUARTER OF SECTION 17, TOWNSFIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMEN CATUMBER 0609731064, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-914-C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE OI CLARATION OF CONDOMINIUM AFORESAID.

Common Address:

914 South Racine Avenue, Urit 101, Chicago, Illinois 60607

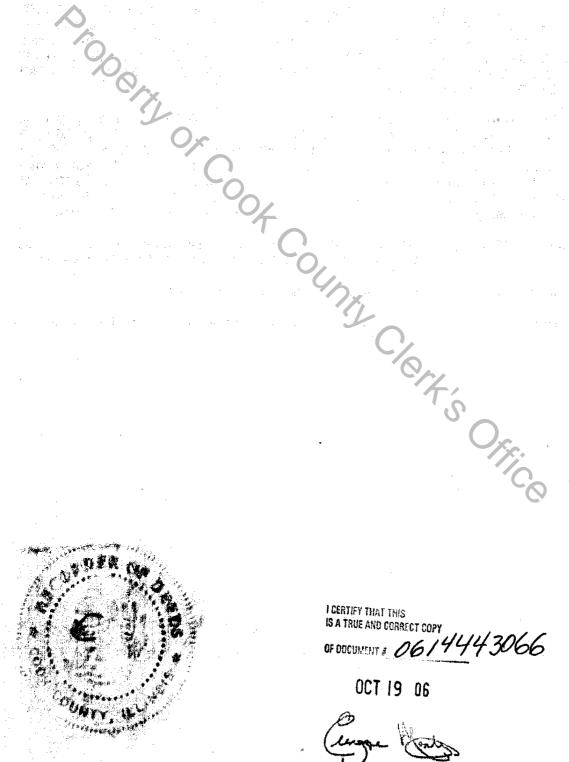
Permanent Index Number(s):

iner. 17-17-323-003-0000 (affects subject property and other land for 2005 and

beyond)

629815073 Page: 6 of 6

UNOFFICIAL COPY



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF ODCUMENT # 0614443066

OCT 19 06

RECORDER OF DEEDS, COOK COUNTY