Doc#: 0629815108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/25/2006 12:19 PM Pg: 1 of 2

[Space Above this Line for Recording Data]	

Loan No. 560204428

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto EWELINA LATKA-PYSZ all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Unit 2615-2 together with its undivided percentage interest in the common elements in 2515 Harding Condominium, as delineated and defined in the Declaration recorded as document number 0606010010, in the We t 1/2 of the Southwest 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Condominium, Illinois.

Property Street Address: 2615 N HARDING AVE #2, CHICAGO, IL 60647

PIN: 13-26-308-012-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 27TH day of SEPTEMBER A.D., 2006.

(Seal)

Musuly

Rosanne Klingelhofer- Asst. Vice President

ATTEST: // // W.M.J. / W.M. ATTEST: // // W.M.J. / W.M.J.

cia Petricig - Asst. Secretary

Spring

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

...

**COUNTY OF DUPAGE** 

On, 27TH day of SEPTEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written. BT

MY COMMISSION EXPIRES:

1000

Notary Public

"OFFICIAL SEAL LINDA L. HEDBOR! NOTARY PUBLIC, STATE OF ILLINUIS MY COMMISSION EXPIRES 01-25-2009

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Rank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

