

UNOFFICIAL COPY



Doc#: 0629817010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2006 09:01 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001253735162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIE J MITCHELL, DEBRA A
WASHINGTON-MITC

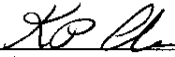
Property 6354 S INGLESIDE AVE, P.I.N. 20231040480000
Address.....: CHICAGO, IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/23/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0604140059, to the premises therein described as situated in the County of COOK, State of Illinois, as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.



Karen P. Accordino
Assistant Secretary

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JH

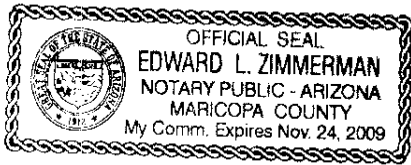
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2006.



Edward L. Zimmerman
Edward L Zimmerman, Notary public
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIE J MITCHELL, DEBRA A WASHINGTON-MITC
8606 S Jeffery Blvd
Chicago, IL 60617

Prepared By: Nakorn Techapaikaweekul
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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Legal Description

Lot 91 (except the South 30 feet thereof) in King and Rumsey's Addition to Woodlawn Ridge in the Northwest $\frac{1}{4}$ of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian (except the West 8 feet thereof used for alley) in Cook County, Illinois

Property of Cook County Clerk's Office