

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0629833008 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2008 11:14 AM Pg: 1 of 2

After Recording Return To:
AMERISAVE MORTGAGE CORPORATION
3525 PIEDMONT ROAD, 6
PIEDMONT CENTER STE 710
ATLANTA, GEORGIA 30305

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ST 909-0553 JCTI

LOAN NO. 198181

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES MOINES, IA 50306-0304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2006 executed by STEPHEN J. MERRITT AND CLARITA G. SANTOS

to AMERISAVE MORTGAGE CORPORATION
a corporation organized under the laws of the State of GEORGIA
and whose principal place of business is 3525 PIEDMONT ROAD, 6 PIEDMONT CENTER STE 710, ATLANTA, GEORGIA 30305
and recorded as Document No. 0625133013 Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 6530 N CAMPBELL AVE, CHICAGO, ILLINOIS 60645
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 384,000.00

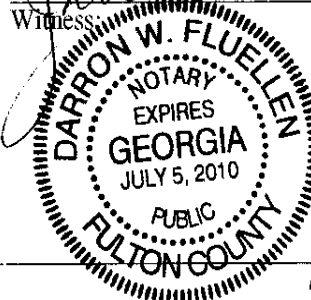
STATE OF ILLINOIS
COUNTY OF COOK

AMERISAVE MORTGAGE CORPORATION

On August 25, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Rolanda J. Franks

By:
Its: Rolanda J. Franks
Director of Closing Services

known to me to be the Director of Closing Services of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Notary Public
COOK County,
My commission Expires: 7/5/10

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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BOX 333-CTI

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STREET ADDRESS: 6530 N. CAMPBELL AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-36-421-025-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE SOUTH 60 FEET OF LOT 4 IN BLOCK 3 IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office