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Doc#: 0629834097 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2006 01:40 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DELDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SATISFACTION AND RELEASE OF MORTGAGE

In consideration of Ten Dollars (\$10.00) and other good valuable consideration,
receipt whereof is hereby acknowledged, the undersigned Joines Walackowski does
hereby acknowledge satisfaction and release of the Mortgage made from to the
to the state of the fall arrived described property to-WII'
" March 1: Marra, and
A. Murray
See legal description attached
P.I.N. 0534 1180090000 Address of property: 1005 Green heat Wilmete It coul
Address of property: 1005 Coseen heat Wilmete In Coul
which Mortgage was filed in the office of the Recorder of Deeds of Cook County, Illinois on
5/23, 2006 as Document No. 061.433 9033
IN WITNESS WHEREOF,James Malackowski has caused this instrument to
be executed this 16day of Oct., 2006.
BY JAMES & MALACIONAL
ITS:

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STATE OF ILLINOIS

COUNTY OF (30)

I, Tiffany Shuftz, notary public in and for the county in the state aforesaid, do hereby certify that <u>Cams Malacke user</u>, the President of , an Illinois corporation, personally known to me to be the same person Ocean Toma whose name is subscribed to the foregoing instrument as such ______ appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this May of of, 2006

Notary Public

OFFICIAL SEAL

Prepared by and return to:

Jeffrey E. Rochman

Jeffrey E. Rochman & Associates, L.d.

55 West Monroe-Suite 3950

"icago, Illinois 60603

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE SOUTH 50 FEET OF THAT PART LYING EAST OF THE WEST 4 FEET THEREOF) OF BLOCK 16 IN GREENLEAF AND MORSE SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONT Y KNOWN AS:

1005 GREENLEAF AVENUE WILMETTE, ILLINOIS 60091

PERMANENT INDEX NOS.: 05-34-118-009