

UNOFFICIAL COPY

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631



Doc#: 0629834011 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2006 08:48 AM Pg: 1 of 2

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

CERTIFICATE OF RELEASE

Date: 10/17/06 Title Order Number: A06-1533

1. Name of mortgagor(s): Marzanna Pietrzyk-Dsida,
2. Name of original mortgagee: Guaranteed Rate Lnc.
3. Name of mortgage servicer (if any): Countywide Home Loans Servicing LP
4. Mortgage recording: Document No.: 0519656162
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 12-04-204-049-1001

Common Address: 9614 W. Higgins Rd #1 A Rosemont IL 60018

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 10/17/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

[Signature]

Notary Public

My commission expires on: 3/3/07

A06-1533PC

ALLIANCE TITLE CO.

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PARCEL 1:

UNIT 1-A TOGETHER WITH ITS 3.781372% INTEREST IN THE COMMON ELEMENTS IN EXECUTIVE ESTATES CONDOMINIUM NO. F, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 19280940 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office