**UNOFFICIAL COPY** 

0629941001 Fee: \$2

Doc#: 0629941001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2006 09:45 AM Pg: 1 of 2

RETURN TO:

JO LIS & ASSOCIATES P.C.

JOSO NORTH FRONTAGE ROAD

SUITE 100

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

oan # 0023584485

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TFN L OLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledges, hereby grants, assigns and transfers to Bank of America N.A. all interests in and under that certain Mortgage dated 10/14/1999 executed by

Roberto Chavez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Home Funding of Chicago, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cock County, Illinois on 12/13/1999 as Document Number 09155811 and which Mortgage covers the following described property, to-wit:

ALL OF LOT 1 AND THE NORTH 9.57 FEET OF LOT 2 IN BLOCK 29 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Commonly known as:

10400 S. Avenue L

Chicago, IL 60617

010-A784

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PIN 26-08-320-023

Burr Ridge, IL 60527 (630) 794-5300 14-06-A784

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the fi	rst part has caused this in	strument to be signed by its
and attested by its	Vice President	and its corporate seal
affixed hereto this ign day of Oct.	, 20_06	*
Mortgage Electronic Registration Systems, Inc	s. /	
By: Attest:		$\rightarrow$
Rick Wilken	LIQUONDA AILOT	-Et <b>\</b>
vice President	/Vice President	<b>\</b>
STATE OF W		
COUNTY OF DAKOTA		
I, Inlana Crawford, the und	ersigned Notary Public, o	do harahy cortify that
	who are persor	
the Authorized Signatory of the corporation that		
acknowledged said instrument to be the free ar		
uses and purposes therein mentioned, and on o		
instrument.		inorized to execute suid
GIVEN under my hand and Seal this KTH day of	of <u>Ocτ.</u> , 20 <u>c</u>	<b>5</b> .4
Mono Crouderd St. Notary Public St.	VALARIE CRAWFORD NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2011	SOFFICE
Prepared by and mail to:	= = 0 mco.omi 01,2011	CV CV
Codilis & Associates, P.C.		
15W030 North Frontage Road Suite 100		