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Doc#: 0629941017 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2006 10:56 AM Pg: 1 of 2

OXIDILIS & ASSOCIATES P.C.  
15W(30 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 0830001015

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Park Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GMAC Mortgage Corporation all interests in and under that certain Mortgage dated 10/1/99 modified on 11/20/03 executed by

Patricia E. Carter a/k/a Patricia Carter

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Park Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/5/99 modified on 1/20/04 as Document Number 99942420; rerecorded as 0020916544 modified with 0402049246 and which Mortgage covers the following described property, to-wit:

LOT 15 IN BLOCK 14 IN LYNWOOD TERRACE UNIT NUMBER 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 20150 Driftwood Avenue  
Lynwood, IL 60411

**BOX 70**

06-A787

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PIN 33-07-414-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst Secretary and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 16 day of October, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for Park Mortgage Corporation

By:

*[Handwritten signature]*

Attest:

*[Handwritten signature: Patricia McLaughlin]*

STATE OF Pennsylvania

COUNTY OF Montgomery

SS

I, Nikole Shelton, the undersigned Notary Public, do hereby certify that Mary Taylor and Patricia McLaughlin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 16 day of October, 2006.

*[Handwritten signature: N. Shelton]*

Notary Public

SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-A787  
In Cook County **BOX 70**

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Nikole Shelton, Notary Public  
Horsham Township, Montgomery County  
My Commission Expires Aug. 11, 2010

Member, Pennsylvania Association of Notaries