# **UNOFFICIAL COPY**

\*\*RELEASE DEED\*\*\*

# 503372-1 MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

ATTN: LOAN SERVICING

Doc#: 0629947118 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/26/2006 01:38 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVI		
Federal Savings and Loan Association, a Corporation existing under the		
in consideration of the payment of the indebtedness secured by the Mon		
and the cancellation of the obligation the reby secured, and of the sum of	of one dollar, the receipt whereo	f is hereby
acknowledged, does hereby REMISE, CO'VEV, RELEASE and Q	UIT CLAIM unto	
Robert E. Baxter and Agnes R. Baxter, his wife		
of the County of Cook and State of Illinois, all the right, interest clair	n or demand whatsoever it may	have acquired
in through or by certain Mortgage Deed and NOTE bearing the date the	e <u>12th</u> day of <u>September</u> , A.D	. 2005, and recorded
in the recorder's office of Cook County, in the State of Illinois in too	ok of record of	on page
as document no. <u>0527642008</u> , and in book of record on page	, as document No.	
to premises therein described as follows, to wit:	4/2	
LOT 12 IN BLOCK 5 IN ALSIP GARDENS SECOND ADDITION,	A SUDDIVISIO NIN THE NO	RTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORT	H, RANGE 13, EAST OF THE	THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.		
Permanent Index Number: 24-27-308-012	74,	
Property Address: 4420 W. 125th St., Alsip, IL. 60803	C/O/A/S	
situated in the County of $\underline{\mathbf{Cook}}$ and State of $\underline{\mathbf{Illinois}}$ together with all	the appurtenances and privile; e	s thereunto
belonging or appertaining.		
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS	BANK has caused its Corporate	e Seal to to
hereto affixed, and has caused its name to be signed to these presents	by its Vice President, and attest	ed by its Assistant
Vice President, the 16 <sup>th</sup> day of May	, A.D. <b>200</b> 6	·
	A.J. SMITH FEDERAL SA	VINGS BANK
	By Nauey Nelle Nancy Mehall	Assistant Vice President

Donna J. Manuel

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said in trument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal his

lloth

day of May

<u>2004</u>

Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS 3 ANK

IMPRESS SEAL BELOW:

"OFFICIAL SEAL"
ELAINE C. DRAKTON
Notary Public, State of Illinois
My Conmission Expires 04/02/2007

### **Release Deed**

By Corporation A.J. Smith Federal Savings Bank To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445

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#### **Cook County Recorder Office Locations**

1.) Downtown Chicago 118 N. Clark Street, Room 120

Chicago, IL 60602 Phone: 312-603-5050 Fax: 312-603-5063

2.) Bridgeview

10220 S. 76th Avenue, Room 238

Bridgeview, IL 60453 Phone: 108-974-6397 Fax: 708-9/4-6399

3.) Markham

16501 S. Kedzie Avenue, Room 238C

Markham, IL 60426-5500

Phone: 708-210-4448 Fax: 708-210-4368

4.) Skokie

5600 Old Orchard Road, Room 155

Skokie, IL 60077 Phone: 847-470-5103 Fax: 847-470-5187

5.) Rolling Meadows

2121 Euclid Avenue, Room 238 Rolling Meadows, IL 60008

Phone: 847-818-2070 Fax: 847-818-2074

6.) Maywood

1560 Maybrook Square, Room 061

Maywood, IL 60153

Phone: 708-865-4753 Fax: 312-865-4732

Please note-Cook County charges \$36.50 to record 2-page release deeds. A release is considered to be 2 pages if it covers the front and back of a single sheet of paper, as most of A.J. Smith's do. If your release deed is more than 2 pages, there will be an additional \$2.00 charge for each page.

155 COUNTY CLEAT'S OFFICE

If you'd like to see a map that will direct you to a particular office or would like to see a list of recording fees, feel free to visit the Cook County Recorder's website at http://www.cookctyrecorder.com/locations.htm. Have a great day!