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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
GLORIA J DAVIS
7258 W RASCHER AVE
CHICAGO, IL 60656

Doc#: 0629949048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 11:49 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1205058851 "DAVIS" Lender ID:507001/401671143 Cook, Illinois
MERS #: 100200100053583013 Lender #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by GLORIA J. DAVIS, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/13/2004 Recorded: 07/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0420350240, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Commitment Number: 212983A-LT

The land referred to in this Commitment is described as follows:


LOT 6 IN ORIOLE PARK VILLAGE SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOT FOUR (4) OF A. HEMMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION ONE (1) AND PART OF THE NORTH EAST QUARTER (1/4) OF SECTION TWELVE (12), TOGETHER WITH PARTS OF LOTS 2, 3 AND 4 IN ASSESSORS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-12-227-005

Property Address: 7258 WEST RASCHER AVENUE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION
On September 13th, 2006

By: 
DION CHESSAR, Assistant Secretary

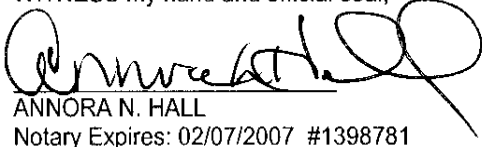
Handwritten initials: SU, D-2, S-1, M-y, CE

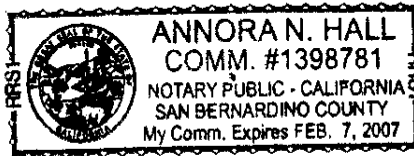
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STATE OF California
COUNTY OF San Bernardino

On September 13th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Danielle Davis (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office