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Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
CHRISTOPHER H FITCHEN
1500 OAK UNIT 1F
EVANSTON, IL 60201

Doc#: 0629950041 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 10:43 AM Pg: 1 of 3



SATISFACTION

GMAC Mortgage Corp - Consumer #:8005051883 "FITCHEN" Lender ID:61019/600141438 Cook, Illinois PIF: 09/12/2006
MERS #: 100069706001414380 V.F.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by CHRISTOPHER H FITCHEN AND COLEEN L ENGLAND, originally to GHS MORTGAGE LLC, D/B/A WINDSOR MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/30/2001 Recorded: 07/11/2001 in Book/Reel/Liber: 6155 Page/Folio: 0084 as Instrument No.: 0010612211, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

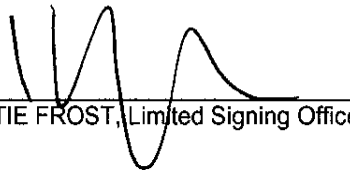
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-314-019-1005

Property Address: 1500 OAK UNIT 1F, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On September 22nd, 2006

By: 
KATIE FROST, Limited Signing Officer



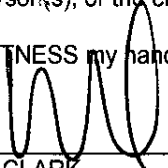
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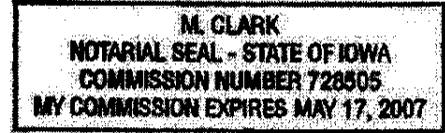
STATE OF Iowa
COUNTY OF Black Hawk

On September 22nd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION 20101153

UNIT 1-F AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO "PARCEL"): LOT 1 IN THE PLACE OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 20,989,892, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK A TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21,378,247, TOGETHER WITH AN UNDIVIDED 2.90 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, INCLUDING PARKING SPACE #34 ON THE PREMISES.

LOAN NUMBER: 8005051823
STATE OF ILLINOIS
PAYOFF DATE: 09/12/2006

of Cook County Clerk's Office