Recording Requested By: WASHINGTON MUTUAL BANK

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When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-5179

Doc#: 0629955079 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/26/2006 11:57 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE'1 150 #:8008310925 "PERRIN" Lender ID:C13/002/0576029874 Cook, Illinois PIF: 08/28/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO HOME MORTGAGE, S/B/M WELLS FARGO HOME MORTGAGE, INC., S/B/M G.E. CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, made and executed by RUSSELL J PERRIN AND ANNE BETH PERRIN, MARRIED TO EACH OTHER, originally to WINDSOR MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dateu: 11/23/1993 Recorded: 12/07/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93999414, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby concell and discharge said mortgage.

Legal: LOT 51 IN PAM ANNE ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-33-100-026

Property Address: 3743 SPRINGDALE AVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO HOME MORTGAGE, S/B/M WELLS FARGO HOME MORTGAGE, INC., S/B/M G.E. CAPITAL MORTGAGE SERVICES, INC. 50/1/C0

On September 12th, 2006

Harrison, Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Florida **COUNTY OF Duval**

a Notary Public, on this day personally appeared T Mirian Hapner Harrison, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 12th, 2006.

Mand and official seal, WITNESS my

Notary E

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

MASHING.

OF COUNTY CLERK'S OFFICE Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937