**FOR** PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL C** 



Doc#: 0629955170 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2006 02:14 PM Pg: 1 of 3

Loan 000000001625033182

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage pereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ezequiel Brizuela, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morgege, bearing the date of May 15, 2001, and recorded on May 23, 2001, in Document 0010438920 in the Recorder's Office of Cook Count , on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16342020420000

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

DE CORTO Address(es) of premises: 3146 S KARLOV AVE, CHICAGO, IL, 60623-0000

Witness my hand and seal September, 12, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION

Tiffany Carroll Vice President

0629955170 Page: 2 of 3

## **UNOFFICIAL C**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 12, 2006,

Vicki C Knighten

Notary Public

Lifetime Commission

Loan No: 000000001625033182

County of: Cook Investor No: 510 Investor Category:

Or Coot County Clark's Office Investor Loan No: 719420829

Prepared by: Angela Gayden Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0629955170 Page: 3 of 3

## **UNOFFICIAL COPY**

62503318\1625033182 BRIZUELA

LOT 33 IN MAZE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #16-34-202-042





