

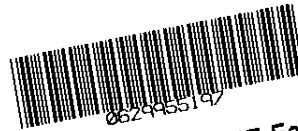
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Document Prepared by: ILMRSD-01/03

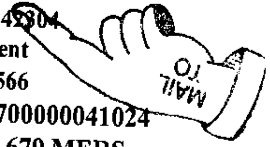
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005

Owensboro, KY 42304
Release Department
Loan #: 4800118566
MIN #: 100066700000041024
VRU Tel. #: 888.679.MERS



Doc#: 0629955197 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 02:36 PM Pg: 1 of 2



Investor Loan #: 4002841621
PIN/Tax ID #: 23-01-320-017-1015
Property Address:
9414 S77TH CT
HICKORY HILLS, IL 60457-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MOHAMMED JUDEH AND FATEMAH JUDEH, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR NATIONAL BANK OF COMMERCE**
Loan Amount: **\$105,600.00** Date of Mortgage: **01/22/2003**
Date Recorded: **02/25/2003** Document #: **0030260933**
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/8/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Liz Funk
Assistant Secretary

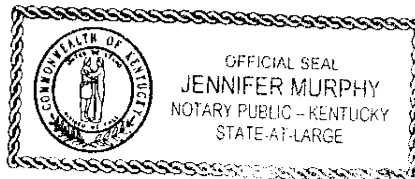
Barbara Dishon
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **9/8/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Barbara Dishon and Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**
My Commission Expires: **11/07/2009**



Handwritten initials and notes: 24, SY, SN, M.Y., M.

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Law Title Insurance Company, Inc.

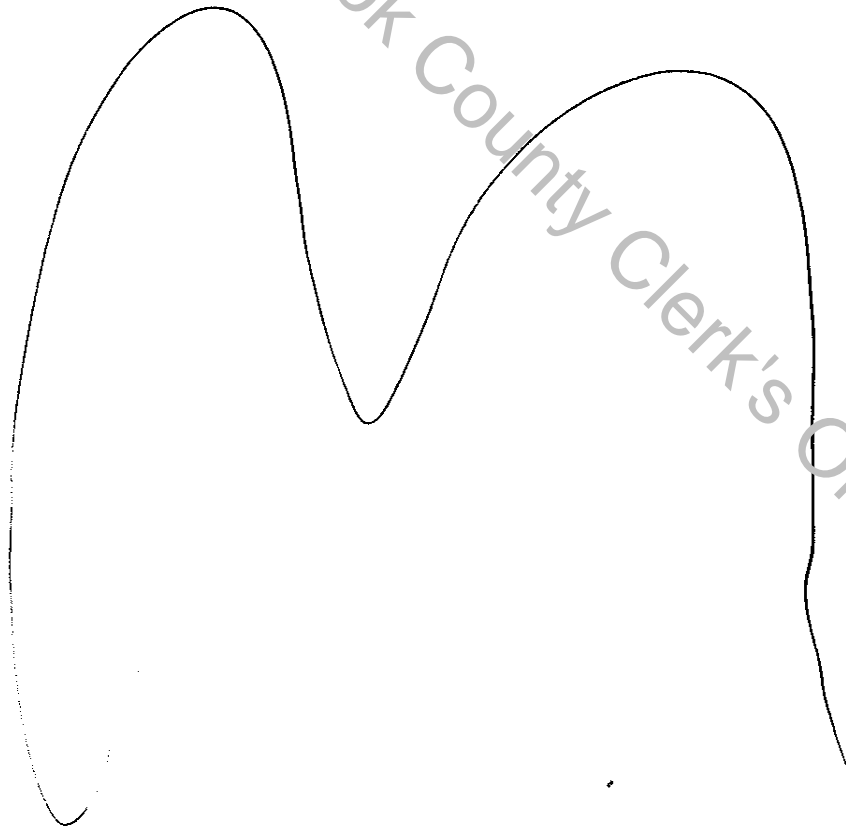
Commitment Number: 156909N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 9424-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93749791, AS AMENDED FROM TIME TO TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30260933



Property of Cook County Clerk's Office