

# UNOFFICIAL COPY

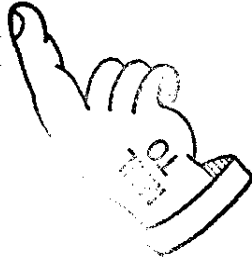
Recording Requested By:  
Wilshire Financial



When Recorded Return To:

Eduardo Antonio  
3335 W Le Moyne St  
Chicago, IL 60651

Doc#: 0629957001 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2006 07:10 AM Pg: 1 of 3



Property of Cook County Clerks Office

## SATISFACTION

Wilshire Credit Corporation #:678456 "Nunez" ID:1799542 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDUARDO ANTONIO AND TERESA NUNEZ, TENANTS BY THE ENTIRETY  
Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
Dated: 08/16/2004 and Recorded 08/26/2004 as Instrument No. 0423945078 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-02-210-010  
Property Address: 3335 W Le Moyne St, Chicago, IL, 60651-2452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation  
On September 27, 2006

By: Colleen Thrall

COLLEEN THRALL, FINAL RELEASE  
DOCUMENTS TEAM LEAD

HKN-20060927-0011 ILCOOK COOK IL BAT: 6421 KXILSOM1

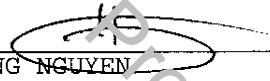
SV  
MY  
P3  
R4

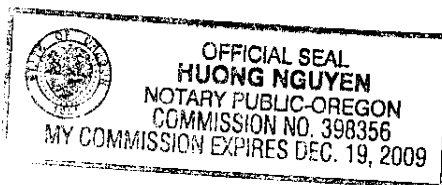
# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON September 27, 2006, before me, HUONG NGUYEN, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
HUONG NGUYEN  
Notary Expires: 12/19/2009 #398356



(This area for notarial seal)

Prepared By: Colleen Thrall, P.O. BOX 8517, Portland, OR 97207-8517

HKN-20060927-0011 ILCOOK COOK IL BAT: 6421678456 WLSOM1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

The Guarantee Title & Trust Company

Commitment Number: A04-1962

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office