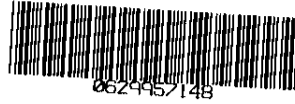


# UNOFFICIAL COPY

LOAN #5686202  
FS File No.: FF-64926



Doc#: 0629957148 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2006 10:28 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CTWALT, INC. ALTERNATIVE LOAN TRUST 2005-29CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-29CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by WAYNE HEATTER A/K/A WAYNE R. HEATTER AND CAROLYN L. HEATTER to WEYERHAEUSER MORTGAGE COMPANY, dated January 27, 1997, and recorded on February 3, 1997 in , State of Illinois, as Document No. 97-073839, conveying:

LOT 77 IN SILVER LAKE GARDENS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 15544 LARKSPUR LANE, ORLAND PARK, IL 60462.

Permanent Index No.: 27-13-305-028-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 2-10-06,  
has caused this instrument to be executed by Steven Flores,  
its Vice President and attested by Jill Wosnak,  
its Vice President, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

By: \_\_\_\_\_

Steven Flores - Vice President

Attest: \_\_\_\_\_

JILL WOSNAK-ASSISTANT VICE PRESIDENT

2

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Ventura <sup>SS.)</sup>

I, Elizabeth Miller, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT Steven Flores & Jill Wasnak the  
UPS respectively of  
Countrywide Home Loans personally  
known to me to be the same persons whose names are subscribed in the foregoing instrument,  
personally appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
Directors.

Witness my hand and notarial seal on 10 day of Feb, 2006.

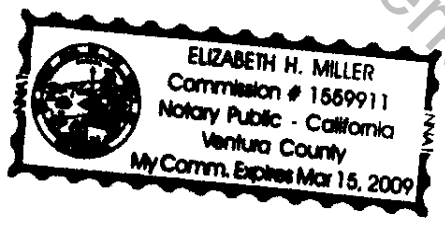
[Signature]  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:

Common address of property:  
15544 LARKSPUR LANE  
Orland Park, IL 60462

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

BOX 257



Property of [Faint watermark] Clerk's Office