

# UNOFFICIAL COPY



LOAN #89216838  
FS File No.: 06-7765D

Doc#: 0629957204 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2006 01:20 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-24 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-24 its successors and assigns, all right, title and interest in and to a certain mortgage executed by FREDY HUICOHEA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated April 16, 2005, and recorded on April 29, 2005 in , State of Illinois, as Document No. 0511949134, conveying

LOT 23 IN LAVINA ELDRED'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4056 NORTH MCVICKER AVENUE, CHICAGO, ILLINOIS 60634.  
Permanent Index No.: 13-17-315-058

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 9-5-06,  
has caused this instrument to be executed by ANGELA ANDERSON, ASSISTANT VICE PRESIDENT,  
its ASSISTANT VICE PRESIDENT and attested by Edward Hartnett, Assistant Secretary,  
its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

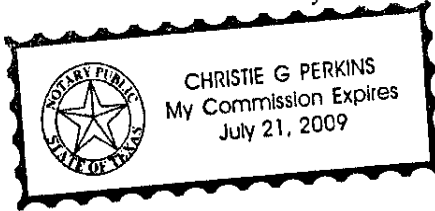
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By: *[Signature]* Attest: *[Signature]*  
 ANGELA ANDERSON, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

STATE OF TEXAS )  
 )  
 ) ss.)  
 COUNTY OF COLLIN )

I, *Christie G Perkins*, a Notary Public in and for the County and State  
 aforesaid, DO HEREBY CERTIFY THAT ANGELA ANDERSON, ASSISTANT VICE PRESIDENT, the  
Edward Hartnett, Assistant Secretary respectively of  
 \_\_\_\_\_ personally  
 known to me to be the same persons whose names are subscribed in the foregoing instrument,  
 personally appeared before me, and acknowledge that they signed and delivered the said  
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
 Directors.

Witness my hand and notarial seal on 5 day of SEPTEMBER, 2006.



*Christie G. Perkins*  
 Notary Public in and for said State  
 My commission expires on July 21, 2009

This instrument was prepared by:

↓  
 Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Common address of property:  
 4056 NORTH MCVICKER AVENUE  
 CHICAGO, IL 60634

Cook County Recorder/Box: 254