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LOAN #65546705 FS File No.: 06-7995D

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0629957205 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/26/2006 01:20 PM Pg: 1 of 2

For value received, FIRST FRANKLIN FINANCIAL CORP. SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA hereby sells, assigns and transfers to WELLS FARGO BANK, NATIONAL ASSOCIATION, TRUSTEE FOR THE CERTIFICATE HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FF6 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-FF6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by RUTH H. TERRY to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, dated April 21, 2004, and recorded on May 3, 2004 in, State of Illinois, as Document No 04 2419034, conveying:

LOT 20 IN HUGUELET'S 3RD ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECH 'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAS'S 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT NO. 2223779, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 17152 CORNELL AVENUE, SOUTH HOLLAND, ILLINOIS 60473.

Permanent Index No.: 29-26-206-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on	20-06
has caused this instrument to be executed by	JILL BALENTINE, SR. VICE PRESIDENT

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itssr. vice president	_ and attested by and attested at a time at a ti	VICE PRESIDENT .
its SR. VICE PRESIDENT its SR. VICE PRESIDENT	, and its Côrporate Seal	to be hereunto affixed.
FIRST FRAN	KLIN FINANCIAL CORP. SUBSII OF INDIANA	
By: JILL BOLL SHAVICE PRESIDENT	DAVID SUNIAN, OR VICE PRIS	<u>ide</u>
STATE OF TEXAS ss.)		
COUNTY OF GOLLIN		
I, YAN CHE , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the		
	-	•
S.T. VICE PRESIDE	NT	respectively of personally
known to me to be the same persons	whose names are subscribed in the f	oregoing instrument.
personally appeared before me, and acknowledge that they signed and delivered the said		
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the		
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said		
instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.		
Directors.		
Witness my hand and notarial seal on $\frac{\lambda \hat{\xi}}{2}$ day of $\frac{A \cup 6 \cup 5 \tau}{2}$, 2006.		
Notary Public in and for said State		
My commission expires on Lolo		
		Tours and the second
This instrument was	Common address of property:	RYAN A LETT
prepared by:	17152 CORNELL AVENUE	My Commission Expires
Ĵ	SOUTH HOLLAND, IL 60473	June 10, 2008
M. T.		-
Mail to: FISHER AND SHAPIRO, LLC		
4201 Lake Cook Road		
Northbrook, Illinois 60062		
(847) 498-9990		
(847) 291-3434 FAX		
Cook County Recorder/Box: 254		