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06-7073

Recording Requested By:
CHASE MANHATTAN BANK USA, N.A.

Box 254

And When Recorded Mail To:
CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL

Loan#: CE415889EE

Doc#: 0629957228 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/26/2006 01:26 PM Pg: 1 of 3

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE

10/9949-0

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A.
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto

CITIBANK, N.A. AS TRUSTEE

\$86,700.00 dated, October 9, 2002, from

WILLIAM R HILL III, DIVORCED

to CHASE MANHATTAN BANK USA, N.A., filed for record in the office of the Clerk of
Cook County, State of ILLINOIS, on 10.17.02,
and recorded in 21135933 Book of Mortgages at Page of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 8023 S BLACKSTONE AVENUE, CHICAGO, IL 60619

Legal Description:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Amber Collins
Witness, AMBER COLLINS

Date: 10/11/02
CHASE MANHATTAN BANK USA, N.A.

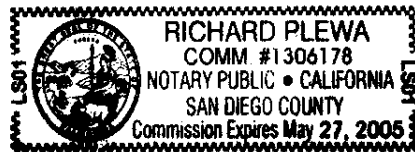
By: Keith Day
KEITH DAY, VICE PRESIDENT

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STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On OCT. 28th, 2002 before me, RICHARD PLEWA, Notary Public, in and for said State, personally appeared SMITH DAY, VICE PRESIDENT who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



SIGNATURE

Richard Plewa

Prepared by: _____
Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Road, San Diego, CA 92127

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File Number: **84404631**

FULL LEGAL

Exhibit "A" to

LOT 39 AND THE SOUTH 8 FEET OF LOT 40 IN BLOCK 8 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # 20-35-214-008
WILLIAM R. HILL

Property of Cook County Clerk's Office