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Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(347) 247-9435

Doc#: 0629901577 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 01:10 PM Pg: 1 of 3

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

STRZODA
Loan #: 7000606
PIN: 08-10-411-034-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated OCTOBER 11, 2006, made and executed by William S. Strzoda and Sylvia T. Strzoda, His Wife, as Joint Tenants, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel ID # 08-10-411-034-0000

Property Address: 1726 W ROBBIE LANE, MT. PROSPECT, IL 60056

Such Mortgage having been given to secure payment of THREE HUNDRED SEVENTY-SEVEN THOUSAND AND 00/100 Dollars (\$377,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0629901576) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 11, 2006.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

BOOK 333-CT

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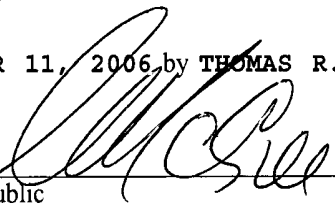
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7000606

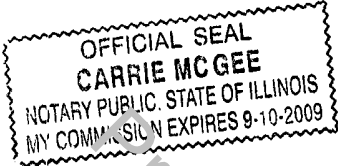
State of **ILLINOIS**
County of **LAKE**

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This instrument was acknowledged before me on **OCTOBER 11, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**.



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008360253 SK
STREET ADDRESS: 1726 W. ROBBIE LANE
CITY: MT. PROSPECT **COUNTY:** COOK
TAX NUMBER: 08-10-411-034-0000

LEGAL DESCRIPTION:

LOT 42 IN COLONIAL HEIGHTS 6TH ADDITION, A SUBDIVISION OF PART OF LOTS 2 AND 3 IN OWNERS DIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID COLONIAL HEIGHTS 6TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 24, 1963 AS DOCUMENT LR 2092771, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office