## HPTITAGE TITHTE COLLEGE

## WARRANTING FICIAL COPY

The Grantor(s), Arthur and California, LLC, of Chicago and, of, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO Mihaela I. Purlea, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.



Doc#: 0629902269 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2006 01:23 PM Pg: 1 of 2

PERMANENT REAL ESTATE INDEX NUMBER: 10-30 242-001-0000

ADDRESS OF REAL ESTATE: 2755 W. Arthur Avenue, Unit 2, Chicago, IL 60646

Dated this 2 day of October, 200

Arthur and California, LLC

State of Illinois, County of Cook, SS. I, the ur der signed, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Arthur and California, LLC and Assume personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and accompleded that they signed, sealed and delivered the said instrument as their free and voluntary action the uses and purposes therein set forth, including the release and waiver of the right of homeste id.

Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 200

My commission expires 1 - 10 - 08:

NOTARY PUBLIC

This instrument was prepared by:

Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 50541

MAIL TO: Mihaela I, Purlea 2755 w. Arthur # 2 Chicago IL 60646 SEND SUBSEQUENT TAX BILLS TO:

Which I. Purlea

2755 w. Arthur # 2

Chicapo IL 60646

City of Chicago
Dept. of Revenue
474388
10/25/2006 13:27 Batch 00706

Real Estate Transfer Stamp \$1,717.50

## **UNOFFICIAL COPY**

## **Exhibit A**

H63878

UNIT 2755-2 IN THE ARTHUR AND CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 3 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2006 AS DOCUMENT 062752044, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-36-424-001-0000 (LINDERLYING P.I.N.)

C/K/A 2755 W. ARTHUR AVENUE, UNIT 2, CHICAGO, ILLINOIS 60646-5244

7735454058

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SULLIECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THIS DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THIS RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



