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Doc#: 0629902288 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 01:41 PM Pg: 1 of 3

Return to after recording

Arnie Santa Ana
1500 W. Monroe
Unit #226
Chicago, IL 60607

WARRANTY DEED

BRADLEY P. LAWSON, married to Regina Ann Lawson, 405 North Avenue, St. Charles, IL 60174 ("Grantor") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby CONVEY(S) and WARRANT(S) to **ARNIE SANTA ANA**, 1500 West Monroe, Unit #226, Chicago, IL 60607 ("Grantee") the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

Permanent Real Estate Index Number: 17-17-101-043-1310

Address of Real Estate: 6 S. Laflin, #P2-33, Chicago, IL 60607

THIS IS NOT HOMESTEAD PROPERTY

Grantor's warranties is subject to: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes and assessments and general real estate taxes for the year 2005 and subsequent years.

Dated: October 20, 2006

Bradley P. Lawson

SA 3668395
I am new
no no abt 57

3
2

Box 334

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Name and Address of Taxpayer:

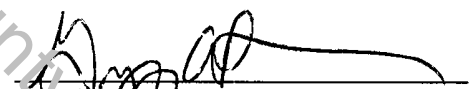
Arnie Santa Ana
1500 W. Monroe
Unit #226
Chicago, IL 60607

STATE OF ILLINOIS)
 SS)
COUNTY OF COOK)

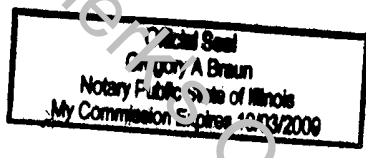
ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, **Bradley P. Lawson**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered that said instrument, as his free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth.

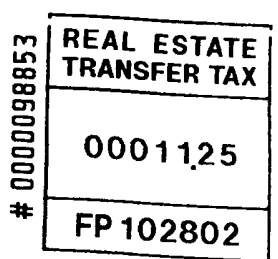
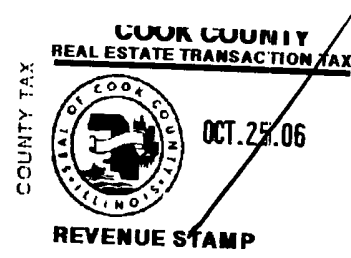
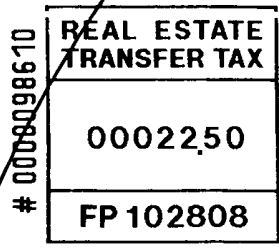
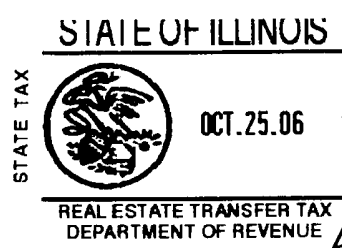
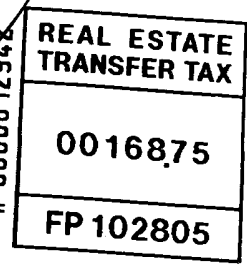
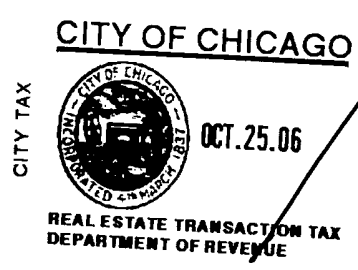
Given under my hand and under this seal this 10th day of October, 2006


Notary Public

Commission expires: 10/3/2009



This document prepared by: Gregory A. Braun, 217 N. Jefferson St., 1st Floor, Chicago, IL 60601



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LEGAL DESCRIPTION OF 6 S. LAFLIN, UNIT P2-33, CHICAGO, IL

UNIT NUMBER P2-33 IN THE PARK 1500 LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 26, 2001 AS DOCUMENT 0011105978 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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