FICIAL

Date: 09/29/06

Order Number:

2000

000591329

0629905180 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2006 11:56 AM Pg: 1 of 2

TICOR TITLE 59/33

1. Information conce mag mortgage(s) is as follows: MORTGAGE DATED AUGUST 22, 2003 AND RECORDED SEPTEMBER 23, 2003 AS DOCUMENT NO. 0326620007 MADE BY JOHN M. VITALE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE TOR BANK ONE NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$131,000.00. TON COOK

- 2. The above referenced mortgage has been paid in accord nce with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to 'ne recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in lead property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who equired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Yolanda Seals Telephone No.: (7/3) 549-1100

State of Nlingis Countyle

This Instrument was acknowledged before me on

Insurance Company.

Yolanda Seals

Notary Public, State of Illinois My Commission Exp. 02/11/2008

My commision expires on

Notary Public

Return to:

Prepared by: Yolanda Seals

Address: 1511 W. BARRY STREET, CHICAGO, ILLINOIS 60657

ANASTASIYA AVDOSHKINA

232 N. OAK PARK AVE. CRTOFRIS UNIT #2H

OAK PARK, ILLINOIS 60302

as (officer for/agent/o

0629905180 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 16-07-212-010-1023 Common Address: 232 N. OAK PARK AVE.

UNIT #2H

OAK PARK, ILLINOIS 60302

Legal Description:

UNIT 2H IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" , TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMEDED BY FIRST AMENDMENT TO DECLARATION OF JUNE
IN THE COUNTY CLERK'S OFFICE CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.