

UNOFFICIAL COPY

NAME: VILLARREAL, ABIGAIL
Loan#: 123876327



Doc#: 0629905370 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 03:33 PM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-3. (hereinafter called the Assignee), its successors and assigns, on 08/03/06, the following described mortgage:

Date: December 22, 2005 Amount of Debt: \$ 159,920.00
Mortgagor: ABIGAIL VILLARREAL; COBET CRUZ;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on January 17, 2006 As Document 0601702013 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE WEST 40 1/2 FEET OF THE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN MANDALL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-23-123-007-0000
Commonly known as: 3631 WEST 65TH PLACE, CHICAGO, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

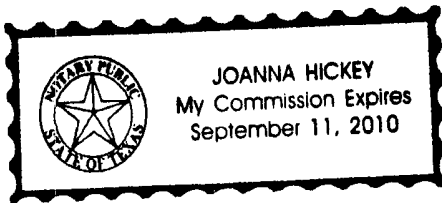
By: *David Sunlin*
DAVID SUNLIN, SR. VICE PRESIDENT Certifying Officer

By: *Micall Bachman*
MICALL BACHMAN, ASSISTANT VICE PRESIDENT Certifying Officer

State of TEXAS)
 ss.)
County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that DAVID SUNLIN, SR. VICE PRESIDENT and MICALL BACHMAN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Joanna Hickey
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
FB#0607923
CFW
Attention:

fb x 178