

UNOFFICIAL COPY

NAME: FULFORD, JAMES

Loan#: 85960328

ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns on 08/02/06, the following described mortgage:

Date: November 19, 2004 Amount of Debt: \$ 15,000.00
Mortgagor: JAMES FULFORD A/K/A JAMES L. FULFORD;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns
Recorded on December 9, 2004 As Document 0434418180 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 5 AND 6 IN BLOCK 16 IN S.E. GROSS' SUBDIVISION OF BLOCKS 15 TO 18 BOTH INCLUSIVE AND THE NORTH HALF OF BLOCKS 23 AND 24 OF DAUPHIN PARK ADDITION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-03-210-005-0000
Commonly known as: 611 EAST 88TH STREET, CHICAGO, IL 60619

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION



Doc#: 0629905372 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 03:34 PM Pg: 1 of 2

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SYSTEMS, INC. ("MERS")

By: *David Sunlin*

DAVID SUNLIN, SR. VICE PRESIDENT Certifying Officer

By: *Micall Bachman*

MICALL BACHMAN, ASSISTANT VICE PRESIDENT Certifying Officer

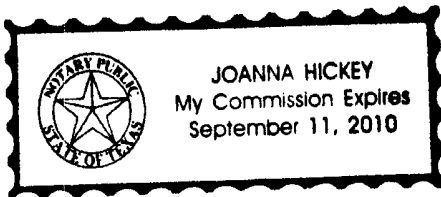
State of TEXAS)

ss.

County of COLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that DAVID SUNLIN, SR. VICE PRESIDENT and MICALL BACHMAN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Joanna Hickey
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0607739
CFC
Attention:

Box 178