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Recording Requested By:
First Franklin Financial Corp

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 17274564A



Doc#: 0629906076 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/26/2006 11:43 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 32695553 ROBLES" FFFC01

Date of Assignment: 01/22/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE
600, SAN JOSE, CA 95131

Assignee:

Chase Fibre Finance, LLC

Executed By: JACQUELINE ROBLES, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 01/16/2004 and Recorded _____ As _____
In COOK COUNTY, ILLINOIS. *Inst # 0402547008*

Assessor's/Tax ID No: 1336401015/016/017/018

Property Address: 2720 WEST CORTLAND STREET UNIT #208 CHICAGO, ILLINOIS, 60647

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$185,150.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MLQ/20040122/0058 GENERIC COOK IL BAT: 137 KAMOR

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1-10*

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FIRST FRANKLIN FINANCIAL CORPORATION

On January 22, 2004

By: Steve Barnett

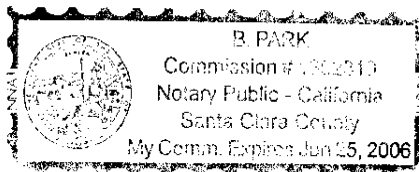
STEVE BARNETT/ VP OF MORTGAGE OPERATIONS

STATE OF California
COUNTY OF Santa Clara

ON January 22, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park
B. PARK
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
MLQ/20040122/0058 GENERIC COOK IL BAT: 137/32695553 KAMOR

County of Cook Clerk's Office

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EXHIBIT "A"

PARCEL 1: UNIT 208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-26, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NO. 13-36-401-015; 016; 017; 018

Cook County Clerk's Office