



3350 Salt Creek Lane, Ste. 100
Arlington Heights, IL 60008
Tel. (847) 342-9300
Fax (847) 342-0740



Doc#: 0629908045 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/26/2006 10:50 AM Pg: 1 of 4

**Release of Mortgage or
Trust Deed by Corporation**

Has 10/85 2

Above Space For Recorder's Use Only

4

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LINDA M GROEBLI, never married, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 6TH day of NOVEMBER, 2003, and recorded/registered in the Recorder's Office/Registrar of Titles Office of COOK County, in the State of ILLINOIS, as Document No. 0331429171, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE APPENDIX A

PIN: 02-09-202-018-1017

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APPENDIX A

UNIT 1350-201 IN FOREST EDGE CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHERLY OF A LINE PARALLEL WITH THE SOUTHERLY LINE OF DUNDEE ROAD AS DEDICATED BY DOCUMENT NUMBER 22114867 DRAWN THROUGH A POINT IN THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 310.00 FEET SOUTH OF THE SOUTHERLY LINE OF SAID DUNDEE ROAD AS MEASURED ALONG SAID WEST LINE, TO WIT: THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 362.35 FEET OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 9, THAT IS 260 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 9; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE AFORESAID EAST 362.35 FEET FOR A DISTANCE OF 580 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES 34 MINUTES 32 SECONDS TO THE RIGHT WITH A PROLONGATION WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 469.69 FEET; THENCE WESTERLY ALONG A LINE THAT INTERSECTS THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 9 AT A POINT 753.61 FEET NORTH OF THE CENTER OF SAID SECTION 9 FOR A DISTANCE OF 93.51 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF STERLING AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22114867, TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 200.98 FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 9, THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 9, FOR A DISTANCE OF 703.84 FEET TO A POINT IN THE SOUTH LINE OF DUNDEE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22114867; THENCE EASTERLY ALONG THE SOUTH LINE OF DUNDEE ROAD FOR A DISTANCE OF 445.22 FEET TO A POINT IN THE WESTERLY LINE OF THE AFORESAID STERLING AVENUE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF STERLING AVENUE FOR A DISTANCE OF 856 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87630894, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 02-09-202-018-1017

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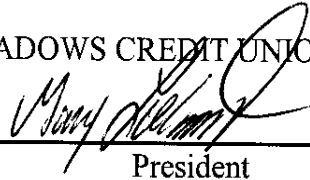
PIN: 02-09-202-018-1017

Address of Property: 1350 N STERLING AVE, UNIT 201, PALATINE, IL 60067

together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 19TH of OCTOBER 2006.

MEADOWS CREDIT UNION

BY: 
President

ATTEST: 
Recording Secretary

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

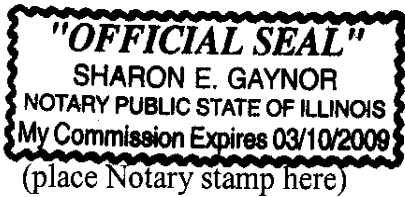
PREPARED BY: Debbie Hardsouk, Loan Processor
MAIL TO: Meadows Credit Union
3350 Salt Creek Lane, Suite 100
Arlington Heights, IL 60005

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sharon E. Gaynor in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Gary Leland, personally known to me to be the President of the Meadows Credit Union , an Illinois corporation, and Sean Miller, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Recording Secretary, they signed and delivered the said instruments as President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th of OCTOBER, 2006.



Sharon E Gaynor

Notary Public