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0629908020

**Meadows**  
Credit Union

3350 Salt Creek Lane, Suite  
100  
Arlington Heights, IL 60005  
Tel. (847) 342-9300

**Release of Mortgage or  
Trust Deed by Corporation**

CTIC-HE

Doc#: 0629908020 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2006 10:43 AM Pg: 1 of 3

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BRIDGETTE A KOGLE, AN UNMARRIED INDIVIDUAL, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the Eighteenth Day Of December, 2001, and recorded/registered in the Recorder's Office/Registrar of Titles Office of COOK County, in the State of IL, as Document No. 0011224928, to the premises therein described, situated in the County of COOK, State of IL, as follows  
to wit:

UNIT 611 IN THE VANGUARD LOFT CONDO VINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF PLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99527499, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-17-117-014-0000

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Address of Property: 1250 W VAN BUREN ST APT 611, APT 611, CHICAGO, IL 60607-2869  
together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its Chief Operating Officer and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 19TH of October , 2006.

MEADOWS CREDIT UNION

BY: \_\_\_\_\_

Gary Leland / Chief Operating Officer

ATTEST: \_\_\_\_\_

Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: Debbie Hardsouk, Operations Manager  
MAIL TO: Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

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STATE OF ILLINOIS)  
 ) SS  
COUNTY OF COOK)

I, Sharon E Gaynor in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Gary Leland, personally known to me to be the Chief Operating Officer of the Meadows Credit Union , an Illinois corporation, and Sean Miller , personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Gary Leland and Sean Miller, they signed and delivered the said instruments as Chief Operating Officer and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19TH of October , 2006.

(place Notary stamp here)

Notary Public

