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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: **0629908150** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2008 02:43 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0087463030** KLS#: **696714**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SHIRLEY FELTON, A SINGLE WOMAN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **SEPTEMBER 22, 2005**

Recorded on: **OCTOBER 27, 2005** as Instrument No. **0530005230** in Book No. **---** at Page No. **---**
Property Address: **8042 S ESCANABA AVE, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**
PIN# **21-31-209-037-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 15, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

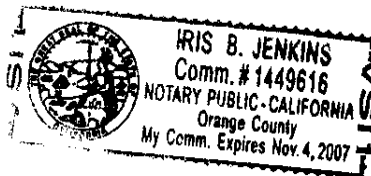
By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **SEPTEMBER 15, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Handwritten notes:
34
502
5-1
my
CEJ

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696714

LEGAL DESCRIPTION

Lot 18 and the South Half of Lot 17 in Block 14 in Walter S. Haines Subdivision of Blocks 2 and 14 in the Circuit Court Partition of the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 31, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 8042 South Escanaba Avenue Chicago, IL 60617

PARCEL ID #: 21-31-209-037-0000

Property of Cook County Clerk's Office