UNOFFICIAL COPY



Doc#: 0629913177 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2006 01:01 PM Pg: 1 of 3

90	X		
Release of Deed	Full	Partial	
Know all Men by thes SUCCESSOR BY ME	e presents, that <u>JP</u> RGER TO BANK ON	MORGAN CHASE BANE, N.A.	ANK, N.A. ("Bank") in
consideration of one of whereof is hereby ack MARISA L. STEVOFF	knowledged, does he	d and valuable considerable release, convey	and quit claim unto
representatives and a	essions, all the right.	title, interest, claim or	and its/his/their heirs, legal demand
whatsoever Bank may 06/23/04 as Documeregistered in the Reco the State of Illinois ap	y have acquired in, the nent Numbe <u>r 0419</u> order's/Registrars Of oplicable to the prope	nrough or by a certain 148070 Book NA	Mortgage dated Page NA recorded/ County, in
legally described as f SEE ATTACHED IL	ollows, to-wit:		SOFFICE

PIN 17 04 424 051 1060

Property Address: 1030 N. State St. Apt 8B

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sylvin

60610

IL

CHICAGO

0629913177 Page: 2 of 3

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as of

09/20/06

JPMORGAN CHASE FANK, N.A.

By: Muonnua V

Its: Mortgage Officer

Attest: 15000 70 CHERIE' N. TYE

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

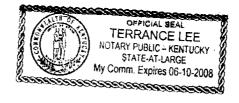
Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE 00414511538011

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



0629913177 Page: 3 of 3

UNIT 08B IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 1-11 BOTH INCLUSIVE AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office