

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 09/20/06

JPMORGAN CHASE BANK NA

By: Crystal Wallace
CRYSTAL WALLACE
Its: Mortgage Officer

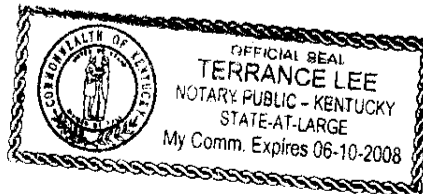
Attest: Sandra R Brown
SANDRA R BROWN
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Terrance Lee
Notary Public



My Commission Expires:

This instrument was prepared by: SANDRA R BROWN
00414511506939

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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LOT 2, EXCEPT THE EAST 18 FEET THEREOF, IN FOREST GLEN ADDITION BEING A SUBDIVISION OF WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8, AND 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND ADJOINING LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND 6 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERKS DIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1941 AS DOCUMENT 12691405, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office