## UNOFFICIAL COPY

Doc#: 0629913181 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/26/2006 01:01 PM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO EAN ONE NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN V MILLER AND TERRY P MILLER
and its/his/their heirs, lega representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated
03/17/04 as Document Number 0409112049 Book N/\ Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

WINNETKA

PIN 05-17-118-062-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 1255 FOREST GLEN DR N

Sy3

60093

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at I	EXINGTO	N, KY as of
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09/20/06

JPMORGAN CHASE BANK NA

By: CRYSTAL WALLACE

Its: Mortgage Officer

Attest SANDRA R BROWN

Its: Authorized Officer Co4 Cc

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: SANDRA R BROWN

00414511506939

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOT 2, EXCEPT THE EAST 18 FEET THEREOF, IN FOREST GLEN ADDITION BEING A SUBDIVISION OF WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8, AND 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND ADJOINING LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND 6 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERKS DIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD STR.
41 AS DE
COOK COUNTY CIERTS OFFICE PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1941 AS DOCUMENT 12691405, ALL IN COOK COUNTY, ILLINOIS.