## **UNOFFICIAL COPY**



Doc#: 0629913137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2006 11:44 AM Pg: 1 of 2

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that JPMOR SUCC BY MERGER TO BANK ONE NA	GAN CHASE BAN	NK NA ("Bank") i	- <b>n</b>
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby ELLEN B SARNA AND PAUL A SARNA	elease, convey a	nd quit claim u	nto 
		nd its/his/their	heirs, legal
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, throug 05/20/04 as Document Number 041591600 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, si legally described as follows, to-wit:	h or by s. certain N 06 Book N.A f COOK tuated in said Co	Page NA  County  Page NA  County  County  County	, in
LOTS 416 & 417 IN FRANK DELUGACH'S WO SUBDIVISION OF THE SOUTH 1/2 OF THE N 14, TOWNSHIP 37 NORTH, RANGE 12, EAST MERIDIAN, IN COOK COUNTY, IL	ORTHEAST QUA	KIEK OF SEC	
Property Address: 10643 SOUTH 84TH AVE	PALOS HII	LLS IL	60465

PIN 23-14-210-015-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0629913137 Page: 2 of 2

## **UNOFFICIAL COPY**

CHECK IF PARTIAL	- if checked, t	the following	apply
------------------	-----------------	---------------	-------

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXUGTON, KY as of

09/18/06

JPMORGAN CHASE 5.4NK NA

By: DRAD TAYLOR

Its: Mortgage Officer

ttest: //www.

MARGARET ROSER
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses.

GIVEN under my hand notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: MARGARET ROSER

00412530052693

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982